

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of The Golden Rule, LLC d/b/a Caring
Transitions of the Upstate South Carolina for a Class E
(Household Goods) Certificate of Public Convenience
and Necessity For Operation of a Motor Vehicle
Carrier

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET
NUMBER: 2009 - 503 - T

(Please type or print)

Submitted by: John J. Pringle, Jr.

Address: Ellis, Lawhorne & Sims, PA

P.O. Box 2258

Columbia SC 29202

SC Bar Number: 11208

Telephone: 343-1270

Fax: 799-8479

Other:

Email: jpringle@ellislawhorne.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition

☐ Request for item to be placed on Commission's Agenda
expeditiously

☒ Other: Request Hearing be scheduled as soon as possible

| INDUSTRY (Check one) | NATURE OF ACTION (Check all that apply) | | |
|--|--|--|--|
| <input type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input checked="" type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input checked="" type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

Print Form

Reset Form

ELLIS:LAWHORNE

John J. Pringle, Jr.
Direct dial: 803/343-1270
jpringle@ellislawhorne.com

February 1, 2010

VIA ELECTRONIC MAIL SERVICE

The Honorable Charles L.A. Terreni
Chief Clerk
South Carolina Public Service Commission
PO Drawer 11649
Columbia SC 29211

RE: Application of The Golden Rule, LLC d/b/a Caring Transitions of the
Upstate South Carolina for a Class E (Household Goods) Certificate of
Public Convenience and Necessity For Operation of a Motor Vehicle
Carrier
Docket No. 2009-503-T, ELS File No. 2044-11705

Dear Mr. Terreni:

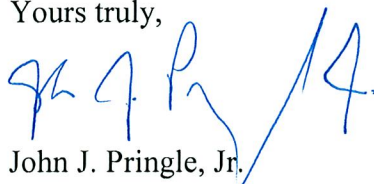
I am writing on behalf of The Golden Rule, LLC d/b/a Caring Transitions of the
Upstate South Carolina to amend the Application filed with the South Carolina Public Service
Commission ("Commission") on December 3, 2009 in this proceeding. Applicant requests the
following downward amendment to the authority sought in the application:

Household Goods, as defined in R. 103-210(1), between
points and places in Greenville, Spartanburg and Pickens
counties.

The Applicant also requests that a hearing in this matter be scheduled as soon as
possible. Please let me know if any additional matters must be attended to at this time.

With kind regards, I am

Yours truly,



John J. Pringle, Jr.

JJP/cr

cc: Jeffrey M. Nelson, Esquire (via electronic mail service)
Ms. Janet E. Parkinson (via electronic mail service)

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2009-503-T

IN RE:

Application of The Golden Rule, LLC
d/b/a Caring Transitions of the Upstate
South Carolina for a Class E (Household
Goods) Certificate of Public
Convenience and Necessity For
Operation of a Motor Vehicle Carrier

CERTIFICATE OF SERVICE

This is to certify that I have caused to be served this day, one (1) copy of the February 1, 2010 Letter to the Honorable Charles L.A. Terreni Requesting Amendment to Application by placing a copy of same in the care and custody of the United States Postal Service (unless otherwise specified), with proper first-class postage affixed hereto and addressed as follows:

VIA ELECTRONIC MAIL SERVICE

Jeffrey M. Nelson, Esq.
Office of Regulatory Staff
Legal Department
PO Box 11263
Columbia SC 29211



Carol Roof
Paralegal

February 1, 2010
Columbia, South Carolina